

**FILED VIA HAND DELIVERY**

PATENT APPLICATION  
Docket No. 11527.355

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
 )  
Khemani et al. )  
 )  
Serial No. 10 087,718 ) Art Unit  
 ) 1711  
Confirmation No. 7476 )  
 )  
Filed: March 1, 2002 )  
 )  
For: BIODEGRADABLE FILMS AND SHEETS SUITABLE )  
FOR USE AS COATINGS, WRAPS AND PACKAGING )  
MATERIALS )  
 )  
Examiner: Umakant K. Rajguru )

SUPPLEMENTAL AMENDMENT "B"

Commissioner for Patents  
Washington, D. C. 20231

-# 10

Sir:

Supplemental to Amendment "A" and Response filed February 5, 2003, in accordance with the Examiner Interview held February 25, 2003, and in further response to the Office Action dated November 5, 2002, please amend the above-identified application as follows:

IN THE CLAIMS:

Please amend claims 1, 14, 16-23, 29-32 and 36 to read as follows:

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Examiner: Umakant K. Rajguru )

Assistant Commissioner for Patents  
Washington, D.C. 20231

**TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE**

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

The fee has been calculated as follows.

|   |                                       |                  | SMALL ENTITY |            | LARGE ENTITY |               |
|---|---------------------------------------|------------------|--------------|------------|--------------|---------------|
| CLAIMS<br>REMAINING<br>AFTER                                | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDT'L FEE | RATE         | ADDT'L<br>FEE |
| TOTAL 38  | MINUS 38                              | 1                | X9           |            | X18          | \$0           |
| INDEPENDENT 5   | MINUS 5                               | 1                | X42          |            | X84          | \$0           |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | X140         |            | X280=        |               |
|   |                                       |                  | <b>TOTAL</b> |            | <b>TOTAL</b> | \$0           |

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 27<sup>th</sup> day of February 2003.

Respectfully submitted,



JOHN M. GUYN  
Attorney for Applicant  
Registration No. 36,153



**022913**

PATENT TRADEMARK OFFICE